

**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MDN INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1130653
3	SCHOOL CODE (IF APPLICABLE)	30692
4	COMPLETE ADDRESS WITH PIN CODE	WARASGAON,BHIRA ROAD,TALUKA ROHA,DIST - RAIGAD, RAIGAD , MAHARASHTRA - 402304
5	PRINCIPAL NAME	YOGINI PRASHANT DESHMUKH
6	PRINCIPAL QUALIFICATION	M.A, B.Ed.
7	SCHOOL EMAIL ID	teacher@mdnfsroha.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8378897444

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.mdnfsroha.com/pdf/MDN%20Affiliation%20letter.pdf">http://www.mdnfsroha.com/pdf/MDN%20Affiliation%20letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.mdnfsroha.com/pdf/MDN%20Registration%20of%20Trust.pdf">http://www.mdnfsroha.com/pdf/MDN%20Registration%20of%20Trust.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.mdnfsroha.com/pdf/MDN%20CBSE%20%20NOC.pdf">http://www.mdnfsroha.com/pdf/MDN%20CBSE%20%20NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.mdnfsroha.com/pdf/Mdn%20RTE%20recognition.pdf">http://www.mdnfsroha.com/pdf/Mdn%20RTE%20recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.mdnfsroha.com/pdf/MDN%20Building%20Safety%20Certificate.pdf">http://www.mdnfsroha.com/pdf/MDN%20Building%20Safety%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE	<a href="http://www.mdnfsroha.com/pdf/Mdn%20fire%20safety.pdf">http://www.mdnfsroha.com/pdf/Mdn%20fire%20safety.pdf</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.mdnfsroha.com/pdf/mdn%20safe%20drinking%20water%20condition.pdf">http://www.mdnfsroha.com/pdf/mdn%20safe%20drinking%20water%20condition.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.mdnfsroha.com/pdf/Fee%20Structure%202024-25.pdf">https://www.mdnfsroha.com/pdf/Fee%20Structure%202024-25.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.mdnfsroha.com/pdf/MDNCalendar2024-25.pdf">https://www.mdnfsroha.com/pdf/MDNCalendar2024-25.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.mdnfsroha.com/pdf/MDN%20SMC.pdf">http://www.mdnfsroha.com/pdf/MDN%20SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.mdnfsroha.com/pdf/MDN%20PTA%20Committee%202019.pdf">http://www.mdnfsroha.com/pdf/MDN%20PTA%20Committee%202019.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.mdnfsroha.com/pdf/MDN-International-results.pdf">https://www.mdnfsroha.com/pdf/MDN-International-results.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS. YOGINI PRASHANT DESHMUKH
2	TOTAL NO. OF TEACHERS	26
	PGT	0
	TGT	13
	PRT	06

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NA
---	--	----

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	19	19	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	26000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 50
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	01
6	NO. OF BOYS TOILETS	01
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/FZniGYMh1n4">https://youtu.be/FZniGYMh1n4</a>